

# The Journal of Borderland Research

## TABLE OF CONTENTS

A TOUR OF THE HEAVENS AND THE PLANETS  
By Jas. M. Peebles. . . . . 1 - 5

MY TRIP TO THE MOON IN A FLYING SAUCER  
By Edward M. Palmer . . . . . 6 - 11

THE POWER OF MIND OVER CANCER  
By Darrell Sifford. . . . . 12 - 16

URI GELLER, CHALLENGE TO SCIENCE AND  
TO METAPHYSICS, Part IV of a Review . 17 - 18

THE PHOENIX RADIOCLAST  
By the Editor . . . . . 19 - 21

CLIPS, QUOTES & COMMENTS  
Not a Yogin, a Faqueer!, A Physical Explana-  
tion For ESP, Giving The Heave-Ho To A Dead  
Drunk, A Bewitched Witch, Planetary Citizens,  
Who Are The Brahmin Nine?, Incomprehensible  
And Futile Statements, Fry's Unusual Books,  
Ray Palmer's "Newsletter", Were Nixon's Bur-  
glers Also Murderers?, Meditate On The Liberty  
Lobby?, "Dangers Of Meditation", Project Ci-  
vilization, Jobs Down Crime Up, Heresy In the  
Senate, and BSRF Literature . . . . . 22 - 36

## THE JOURNAL OF BORDERLAND RESEARCH

BSRF No. 1 Published by Borderland Sciences Research Foundation, Inc., PO Box 548, Vista, California 92083 USA. Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of \$7.50 a year. Single copies and back issues of the Journal are now \$1.50 each. If you don't care to join you may receive the Journal by donating \$7.50 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

**PURPOSES OF BSRF:** This is non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 28-page list of BSRF publications is available from Headquarters for 50¢ in check, coins or stamps. This includes brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Wrote to BSRF, PO Box 548, Vista, California 92083 USA.

## A TOUR OF THE HEAVENS AND THE PLANETS

By Dr. A.P. Pierce of Boston, in Jas.  
M. Peebles' "Immortality and Our Em-  
ployments Hereafter", 1907

There continues to reside in Boston, Mass., Dr. A.P. Pierce, having still, as in the past, an extensive medical practice in what is denominated the "higher circles" of society. While his healing fits are truly wonderful, his trance experiences, connected with his travels in the different societies and spheres of spirit-life, are among the most marvelous in history.

The most remarkable of his trances commenced on the 27th day of November, 1856. This continued twenty-one days, during which time he was out of the body. Previous to this, and while under spirit influence, he foretold the hour when the entrancement would commence. At 8 o'clock, the time appointed, he felt a heavy pressure over the eyes, and requested that some friends be invited to witness the change necessarily occasioned by the departure of the spirit from the body. The guests now present some fifteen or more in number, he knelt down and prayed to God that the "cup might pass". And while in the act of prayer he fell into a trance. His face brightened up; his body became rigid as though dead; and in this condition he fell upon the floor. The controlling intelligence now said that he and "others had taken the body in charge, and would give instructions from day to day as to its management."

During the time of Dr. Pierce's absence from the body several different spirits possessed or controlled it; which spirits, owing to their magnetic connection with the body and their sympathetic relations with Dr. Pierce temporarily in spirit life, served as mediums to describe the doctor's experiences in the various societies and spheres through which he passed.

1st Sphere: "There are here many circles and conditions. It seems dark and gloomy. Spirits are as low as the very lowest in the body. They dispute, wrangle, and have all the passions they had on earth. Some return to their old associates and re-enact the scenes of earth. Some remain here a very long period of time before light reaches them. It is terrible to contemplate.

2nd Sphere: Entering this the doctor's spirit took on new conditions. The atmosphere was more rarefied, the elements more ethereal. Appearances corresponded largely to the better condi-

tions of earth. He saw "spirits preparing spiritual food from spiritual elements and auras." Those in the higher circles of this sphere were instructing the lower. Most of the objects seemed natural yet new.

3rd Sphere: Passing into this condition or zone of spirit-existence, he beheld spirits entering from the mortal state to receive the welcome and the care of those who had passed from earthly life before them. They seemed to class themselves according to the laws of affinity. He saw them engaged in mental telegraphing, studying the principles of chemistry, and in various ways adorning their habitations. Here were the animals of the higher order, and birds, as well as Indian hunting-grounds and attractive lodges.

4th Sphere: In this sphere the garments of the spirits seemed brighter and of a much finer texture. Instead of living in isolated homes they lived in groups and associations. Spirits from the fifth and sixth spheres teach them. "I see birds, flowers and a lemon-shaped fruit, rich and juicy. I do not know its name. I see these spirit-people constructing musical instruments and trying to control the elements for various purposes. All are industrious. They have extensive grounds, well laid out, tastefully arranged buildings, in a room of one of which were nicely arranged paintings on the walls, and flowers neatly placed around the windows; the furniture is soft and pliable, and constructed by a combination of the elements; lakes on which the swan gracefully moves to and fro. They propose to change spheres by going through three degrees of education, receiving their instruction from spirits of the sixth sphere. The Indians have also their lodges here. Their food is like that in the other circles, growing on vines which trail along the ground. For musical instruments the harp is used, to which they dance and sing, and are very happy -- far more than in the circles."

5th Sphere: Here "the light is still brighter, and the spirits seem more calm, serene and self-balanced. They have walks tastefully arranged around their dwellings, with flower-beds, groves and lawns with shade trees; lakes much larger than those in the fourth sphere, with boats of corresponding size playing backwards and forwards. They have places where they congregate to study the fine arts, and colleges for astronomy and mathematics; also schools for instruction in mechanical arts and spirit-agriculture. The fruit grows on delicate bushes, something like the pear. These inhabitants are clear in their expression of spirit understanding. They vocalize and play upon musical instruments. . . On the margin of a lake is an Indian encampment. Here I meet the spirits of three Indians who greet me and invite me to visit their lodges, where they have a talk about the pale-face Pierce, whom they knew on the earth. . . I meet with one of my friends whom I knew on earth, John S. Gilman. They converse of earth-life and spirit-life, showing that memory, like pure love, is immortal."

6th Sphere: Do not understand that these spheres are absolutely separated the one from the other. They interblend, and shade off into each other, something as to rainbow hues. In the first circle "of this sphere light dawns with great brilliancy. Here I saw a magnificent observatory. Newton was teaching. They have rivers, extensive plains and lakes clear as crystal. They are building boats of a singular structure. They have scientific institutions for designs and new inventions, all of which, when perfected, are to be impressed upon the minds of sensitives of earth, and then outwrought into practical use. The avenues are laid out with shade-trees for walking. . .

"In the third circle of this sphere the spirits have vast educational places for assembling together, in one of which is the Poet's hall, where the risen poets of earth are preparing poetical versions of the heavens. They have plain yet elegant churches for spiritual culture. Whitfield is preaching to them upon the necessity of spiritual purity and perfection. Herschel is teaching, and other noted astronomers have classes. Here also they are traversing the ether space in aerial cars (1856) which will ultimately descend to earth. I see many fountains around their houses, and flowers too beautiful for description. . .

#### BIRTH OUT OF THE EARTHLY BODY

"Here, too, are colleges for preparing teachers to come to earth to instruct and inspire mortals. William Penn, Roger Williams and others are here teaching. Youthful minds are their students. Also a university of music, where it is taught in its various methods. . . Here, in amazement, I beheld the higher birth of several young spirits out of their earthly bodies. They were received with singing and words of welcome to their new home. . . the houses are in circles of six, with more extended grounds and the flowers more variegated and richly perfumed. . . The young assemble in classes for the cultivating of flowers and the spiritual development of their minds, and all is done for the good of others and for the glory of God.

7th Sphere: "Light now dawns with celestial brilliancy! The scenery is grand; the teachers are from the celestial spheres. Unity of feeling and love universally pervades this divine realm. They have vast universities. In one of these surgeons are from various parts of the world -- America, England, France, Russia, Prussia, China, Japan and other countries.

"The studies here were anatomical, psychological, and spiritual; also great attention was given to the laws of mesmerism, magnetism, impressional and inspirational influences that they might by influx become better understood on earth. (Here we might note one of the earthlings who received that influx well and put it into practice, Phineas Parkhurst Quimby. In 1856 in his home town of Belfast, Maine he was perfecting his Science of Mind healing. RHC)

"In this circle they do not seem to have fixed habitations, but when they need a covering it is immediately improvised from the elements; they talk with each other by looks -- being transparent, they see each other's thoughts. When they wish for refreshment they compound it out of the elements and from etherialized fluids. They telegraph by thought of the spirit. The air is melodious with warbling notes of gaily plumaged birds. These spirits visit by thought and will. They descend to the other circles to teach. . .

"Each acts up to his ideal here -- and labor is a work of love. I see in this sphere no insects or lower forms of animal life. . . The joy here is ecstatic. Thousands of happy children assemble to greet with music and messages of love those who arrive from other spheres as visitors or explorers in the realm of thought. . . Oh, could you connect with this vital cord and ascend up here and behold the glory and joy that reigns, you would not wish to return. . . I must, so they say, return again and take up the body. I want you to prepare while living to ascend to the celestial spheres, and live with these joyous and happy spirits. . ."

#### PREPARATION FOR INITIATION

On the 11th of December the previous guides retired, giving place to a higher order of spiritual intelligences, among which it was said were Josephus, Samuel, the prophet Daniel and others. The body of the medium having received but a very trifle of nourishment since the beginning of the entrancement had become exceedingly weak. And yet, under the direction of spirits, who on earth had been physicians, the medium's body had received the most careful attention from Mrs. Pierce and other anxious friends.

There was now a cessation of the communications for several hours. This, the physical attendants were informed, was necessary while the spirit of Dr. Pierce, away from the mediumistic body, was being prepared for the conditions that pertained to sensitive states in the higher and more heavenly spheres.

Commencing the communications again at seven o'clock, from the first circle of the celestial spheres, the medium reporting down through the spheres below him says: "The scenery and surroundings here are too glorious for delineation. No poet can describe them; no artist can put them on canvas. The rays of light seem to descend from the great central sun of the universe. The atmosphere is warm, mellow and golden. Breathing is living. All is calm and peaceful. The clothing of the spirits is ethereal and shining in their whiteness. The dreams of paradise are here more than realized. Humility is the gem, truth the pearl sought for, love the law obeyed, and wisdom the purpose of the soul's perpetual search. Everything moves in perfect harmony because near the great Ruling Spirit of the universe. . .

## EXPANDING HIS LIGHT

"Now a vast assembly of spirits meet me and I am led to a large pavilion prepared for my reception. Heavenly music greets my ears and the delicious odors of flowers are cast over and around me. Now six beautiful spirits approach me, clothed in shining garments, and girt about with golden girdles. Samuel, the ancient prophet, steps forth, facing me, having in his hand a golden horn. And another spirit approaches, removes my outer garments, placing them upon a cushion of white flowers; and Samuel, in the name of God the Father of us all, anoints me with holy oil.

"The influence of this, poured upon my head, penetrates to the very depths of my being. It seemingly expands and vivifies my whole spirit form. He now places upon my head a crown of mingled thorns and flowers, symbolizing the mission that I have yet to fulfill upon earth. Though illumined, I feel that I have thorny paths to tread; but sweet-scented flowers will bloom along the pathways of my life. They now place upon me another spiritual garment, bright and more ethereal, praying that I may never soil it. . . ."

Very soon after this spiritual anointing and heavenly baptism, Dr. Pierce saw, surrounded by a halo of golden light, a light almost unapproachable -- the great Mediator -- Jesus of Nazareth. . .

Conducted by these ancient spirits, this medium visited other planets, describing them so far as he could find appropriate language to do so. Still traversing these divine abodes he at one time exclaimed: "These spirits about me now have bodies more transparent, if possible, than purest crystal. When they need sustenance they condense ethereal substances and appropriate them by absorption. In the most purity of spirit they live together in one great family, passing and repassing at will to the different planets that dot the immensities.

"They are humble and reverent, continually worshipping God in purity. Through the perfection of the elements their motion fills the air with sweetest music. In my earthly body clothing is for concealment and comfort, but these beings are so pure that only a gauze-like covering drapes their spirit forms. They live and bathe in an atmosphere of purity and love. . . ."

This medium had been absent so long from his physical body -- absent save the connecting cord of sympathy -- that it was with greatest difficulty that he could re-enter and re-possess his organism. Not only was he blind and over-sensitive at first, but he could neither use his vocal organs to speak, nor make use of his limbs to walk. Some other symptoms, not necessary to name, were exceedingly alarming. But the sensitiveness gradually disappeared, and the physical and spiritual forces after a few days assumed their wonted equilibrium. He was weighed Dec. 23rd and found to have lost 11½ pounds during his 21-day entrancement.

## MY TRIP TO THE MOON IN A FLYING SAUCER

By Edward M. Palmer

On the night of Nov. 26, 1969 at 11 p.m. I was lifted into a Flying Saucer and this is how it happened. I was working late in my office, in the rear of my home, on the December issue of the news letter I put out every month. I began to feel warm. I looked out the window and I saw it was real light outside; so I thought I had left the outside flood lights on. They light up our back lawn; so I went out by the light switch to turn them off but found they were already turned off; so I stepped out onto the lawn and into the bright light.



PALMER

I looked up and found that it was the light from a Flying Saucer. It was partly above the house and lawn and about 60 or 70 feet above the ground. Our house is a three story house and it was hovering over it. The house is 40 feet across and the Saucer extended over each side of the house; so it must have been about 50 feet in diameter.

I stood looking up for just a few seconds and then I had a strange feeling come over me, a sort of tingling feeling; and then I started moving upward. There was an opening in the bottom of the ship and I was lifted right into the ship through that. It was similar so the lens of a camera. The opening closed and I was set gently down inside the ship. There was a man standing there, about 5 ft. 8 or 9 inches tall, of slender build and light brown hair and eyes.

"Hello, Ed. I have come to take you for a little ride."

He motioned to two reclining chairs in the center of the ship. They were similar to the kind I have in my living room and about the same color, a dark green. There were no safety belts and we sat side by side. To the right of his chair was a panel the same length as the arm of his chair. This panel had four levers that had knobs on the top of each one. To the right of them were four meters with dials and hands, and at the top of the panel were four rows of small lights of different colors that were blinking.

"This is how I control the ship. My name is Volna. I come



from Venus but I am taking you to the moon. Look at the screen on the wall in front of you."

It was about four feet square.

"See that spot on the center, Ed? That is the moon."

And as we watched it, it slowly continued to grow.

"How fast are we going, Volna?"

"Oh, fast enough; but we have ships that are a lot faster than this one. Some of our ships are like small cities. They are self-contained. They grow produce, everything they need; and they recycle everything, just as you are learning to do."

"Do they all speak English as good as you do on Venus?"

"Yes, and on many other planets."

"What is your profession?" I asked him.

"I'm connected with the educational bureau of the solar system. Our headquarters are on the planet Saturn. There representatives from all the planets convene, much like your Congress in Washington, D.C."

He said that the records of all the inhabitants of this solar system are filed away in a large library there on Saturn, and that I had been monitored for this job since childhood. Many times I had been given protection and guidance.

The picture of the moon on the screen was getting larger and larger. We were able to see it in greater detail. The mountains and craters were very clear; and as we came closer to the surface we seemed to be going over the top and onto the other side, as the craters and landscape were slipping under us at a tremendous speed. This was such a tremendously fascinating experience that I was overwhelmed by it all. Soon we came to a very large crater and in the center was a lake of water. We went to the center and right down into the water!

We travelled under the water to a large tunnel opening. It must have been seventy or eighty feet across. We went through this tunnel a short distance and then up on to the surface of the water inside. Our Flying Saucer just glided over the surface like a ship, to a dock. We were inside the moon. This dock was several hundred feet long and there were buildings there. We walked to the left toward a large building and coming to a door we stopped. Volna knocked on the door. It was opened up and a man asked us in.

"Mr. Hamilton," said Volna, "I want you to meet this man, Ed Palmer, from earth. He lives at Portland, Oregon."

"Well, I come from Los Angeles," said Hamilton to me. "I am in charge of this electronics factory. I was also picked up the same as you, and given this job. I like it very much here. I am single and have no connections in Los Angeles, except that I do have a girlfriend there. Her name is Jeanne Allen. Would you look her up when you go back?"

"I'll try to find her and tell her where you are," I replied.

"I'll show you around the factory here; so you can see what we are doing, making electronic and electrical parts for industrial use and also for interplanetary space ships. It's a factory similar to your plant called Textronics, Inc., at Beaverton, Oregon."

"Yes, I know of that plant," I replied. "Two of my sons and a grandson work there. How are your products marketed?"

"Orders are brought here and the products are picked up by messenger service. We furnish many instruments for space ships, which are assembled by the builders of the ships on several planets in the solar system and also from other systems. Many ships are built on Mars. They have been building them there for centuries. There is a place there where old, obsolete ships are located that have been there for ages. That place is somewhat like your old junk car wrecking yards. Now I will show you around."

The work benches were were placed in rows across the room, which was about 40 by 60 feet. The tables were about four by eight feet, with four people at each table. There were walkways between and around them. Both men and women worked there, the women wore white uniforms, the men beige-colored smocks. They were using tools much like ours, wrenches, screwdrivers, pinchers, open-end and box-end wrenches. There were also lathes, electric grinders, drill presses, etc. After passing by a couple of rows of these he took me to a second room almost as large as the first.

This was a child's nursery. There were a lot of cribs and youth beds there, and many children, from babes to 10 years I would guess. They had a kitchenette in the rear of the room. There were three women in charge. One had a crying baby in her arms but after she fed it, it quit crying. A lady was coming from the kitchenette, carrying a service tray. She had a cake on it and offered me and Volna a piece of it. We took some and thanked her. It was a three-layer white cake with lemon flavor. I said, just like mother used to make. She smiled, and we moved on to an adjoining room.

This room was a greenhouse full of beautiful flowers in bloom. I noticed several fuchsias hanging in baskets. There was also a

small waterfalls and I could hear the water trickling down. The air was full of the aroma of flowers and fresh water.

"How about this?" I asked Volna.

"This is an air purifier or air conditioner that absorbs the carbon-dioxide from the air and gives off oxygen. Oh! They have air-conditioners also for the rest of the area outside but this is nice in here and people care for it.

"Well, Ed, we must return to the ship now."

So we bid them farewell and returned to the dock. Upon entering the Saucer I noticed that the ship had no upper dome on it as so many have and mentioned it to Volna.

"This model is designed to withstand the heat of reentry into the earth's atmosphere and the atmosphere of other planets."

The entry door was like the doors of our bank safes, built with three steps all around for snut fit and to seal it real tight when closed. We went back down into the water and out through the tunnel and up onto the lake again. I asked about the need for such a hidden way into the interior of the moon.

"The lake is a natural door," replied Volna. "It gets very cold and very hot at times out here on the surface of the moon."

The earth was not in sight on the viewing screen after we came out but Volna told me not to worry and it soon appeared on the bottom of the screen, then moved to the center where it remained throughout the trip back to earth. We talked. I asked him why the space-men didn't come down and take over the different governments here.

#### THE ILLUSION OF FREEDOM

"It is against the Universal Laws to interfere with the free-will of the people on earth," he replied, "but we have space-men in physical bodies there in strategic positions, to help influence your leaders in their thinking. Space ships operating in your atmosphere can relay information to persons on the surface that are able to communicate with us. We have several methods, tensor beam, telepathy -- also by direct contact.

"We do have some space-men walking around among you incognito. You are not aware that they are from another planet. They cannot reveal their identity because they would immediately be taken into custody by your FBI and turned over to the immigration authorities, but they provide much assistance to the welfare of the planet in general. Our leaders are very much concerned about the conditions

of this planet, especially in regards to the stockpiles of nuclear bombs and missile heads. We cannot allow you to blow up this planet as the inhabitants of another one did in centuries past.

#### A SOLAR SYSTEM INITIATION

"All of the planets in this system are closely related in their frequencies of vibration. At this time they are all in a state of frequency change and undergoing many alterations. All of this is the result of this solar system moving into areas of higher vibration. This solar system moves in a gigantic orbit that takes 26,000 years to complete. We are now getting closer to the central sun that feeds energy into this sun, which in turn radiates it outward to the planets surrounding it. The entire universe is in constant growth and all planets affect each other. That's why we are so concerned about your planet, earth."

Some call it Terra and some call it Shan. I guess the different planets have their own names for earth. And they are all involved in project Earth. They have sent ships of many different kinds to help out here and are equipped with special instruments for different jobs.

We were now getting back near earth; so we just sat and looked at the TV screen. As you look at the earth from a distance it has a light blue color. As we came closer and over it, it was quite dark. Nearer home we could see lights of different colors. Over Portland all I could see was the lights. Volna brought the ship back to the exact spot where he picked me up. I thanked him for the trip we had made together and said that I hoped to meet him again.

He set me down on the lawn exactly where he had picked me up. I went into the house and on upstairs to the bedroom. The clock on the wall said 2:30 A.M. My wife was used to my working late and didn't know that I had gone to the moon. Nor did I worry her by telling her, as she is always concerned about me. Volna suggested that I not reveal my trip until later as the news might interfere with my work. Now, I am ready to release it to the world and, believe it or not, that is the way it was.

\* \* \*

It was four years before Ed Palmer was moved to reveal his educational trip to the moon, right in the midst of the successful Apollo astronaut trips to the moon in 1969; and then he felt the urge to open up only because he discovered, much to his surprise, that others of his friends had had a similar experience. He writes: "In December (1973) I had a friend stop in to visit as they were passing through Portland. He told me of a trip he had made to the moon and he went to the same place as I did. I still said nothing

about it to my wife. Later, I got a letter from a friend in Capistrano Beach, California. She said she had been taken on a trip to the moon, and to the same place! What a coincidence this has been. Three of us, all personal friends, working in this same kind of New Age work. Now this California lady gets messages from the Space People and sends them to me to print in my news letter." Ed Palmer, 1646 SE Elliott St., Portland, Oregon 97214.

These moon-trip experiences pose as many questions as they do answers, but obviously some hand-picked people are being conditioned to an objective kind of mind-expansion quite different from that described by Dr. Pierce in our first article. Hundreds, perhaps thousands of earthians have been and are being conditioned for the New Age in this way, each thinking he or she is alone in this -- until it is time that they be linked up.

If the idea of a lake on the far side of the moon tugs at your memory, refer back to page 4 of the Sept-Oct 1969 Journal of Borderland Research and the illustrated article: "Lake Tsiolkovsky On The Far Side Of The Moon". Of course the space scientists and the astronomers call it a crater because there isn't supposed to be any water on the moon, but when Apollo 8 orbited above this "crater" at about 70 miles altitude in December 1968 it photographed a deep black, just as does any lake here on earth when photographed from extreme altitude; and there is a rocky, mountainous island sticking up out of this black body. The lake, or crater, carries a Russian name because it was first photographed by the Russian Flying Saucer which circled the moon in 1959; and they had the privilege of naming the outstanding features of the hidden side of the moon.

#### UNITED NATIONS EMBASSY ON THE MOON?

It may be that earth's first official and public contact with Visitors from outer space will be on our satellite, the Moon. Once regular travel to and from the moon -- on our part, as dramatized in "2001, A Space Odyssey" -- is a fact of life, this would be the ideal place to establish a United Nations embassy for official contact with ambassadors from other planets -- sufficiently remote from the earth as not to be too disturbing to the Piscean Age types of unlimited fears and limited imaginations.

No single state can represent the earth on the moon, with our characteristic cash registers and confessional booths. The United States or the United Kingdom have established their value. The next logical step in growth is the United Nations; for if we are to join the United Planets -- or an Interplanetary Federation -- there must be a world government which speaks as one voice for mankind on the planet. The men and women of good will of international thoughts and feelings must work to bring this about.

## THE POWER OF MIND OVER CANCER

By Darrell Sifford, Knight News Service  
From Aquarian Research Fndtn Newsletter

In May of 1973 Bob Gilley, who is 6-4 and plays competitive racquetball, went to his doctor's office for his annual physical examination. The doctor found a walnut-size knot in Gilley's right groin -- just below the beltline -- a knot that Gilley himself had not noticed.

The doctor tells Gilley there is "low probability" of a problem -- but suggests Gilley confer with three other doctors. He does, and exploratory surgery is scheduled -- three weeks after the knot first is discovered. Later Bob Gilley would be told that surgeons had removed a tangerine-size growth that they would call a "secondary, undifferentiated carcinoma" -- a type of cancer that a radiologist would refer to as "a death warrant. . . About the worst thing you can have -- because it's impossible to tell where it came from".

Gilley would spend the rest of that night feeling "as if a judge had just handed me a death sentence. There is overpowering fear of imminent death -- and a feeling of hopelessness and helplessness". A day later Gilley's doctor would visit and, in response to Gilley's repeated questioning, would estimate chances at survival at 30%.

In the months after that Gilley would undergo body-wracking chemotherapy. His weight would tumble from 175 to 155 pounds and he would look, in his words, "like a reject from Dachau". Then, with a feeling that he was not living but merely existing, Gilley would stop all treatment and medication and turn to what he would regard as new hope. Today Bob Gilley, 40, not only is still alive but he's healthier, feels better than he has in years, he says, plays racquetball head to head in a power game with men 15 years his junior.

His doctors have pronounced him "disease free" -- meaning they no longer can detect cancer in his body. Bob Gilley is about to tell you that through a type of meditation taught by a Texas physician he willed his body defense mechanisms -- the white blood cells -- to attack and wipe out his cancer.

"Everybody has the power to do it," Gilley says. "The power to make yourself well. You have the marbles -- if you want to shoot them."

"What kind of treatment did doctors prescribe?"

"They didn't prescribe radiation therapy because, for that, you need a specific tumor at a specific point. But they didn't know where my primary tumor was. So they prescribed chemotherapy.

#### PLACED ON THE RACK, OF THE MIDDLE AGES

"It amounts to a poison that's mixed with a saline solution and dripped into your veins. It's so strong that it literally burns you -- like live cancer cells are more susceptible to damage from the poison because they multiply faster than healthy cells. And healthy cells are better able to repair themselves from the damage (from the poison).

"It takes three hours for the treatment. After 20 minutes I started throwing up -- cough and gag so severely that my esophagus would rupture and bleed. The pain and sickness are enormous. You can't keep from crying. It's a debilitating kind of thing -- with many side effects: Nausea, diarrhea, loss of appetite, blisters in the mouth."

"Did the doctors indicate how long they expected the chemotherapy to last?"

"That was the problem. They couldn't tell me if it would be for a month, a year, or forever. A part of the tumor in my groin had grown back but had stayed the same size during chemotherapy; so doctors wanted to continue. All told, I did it for about nine months -- from June 1973 to February 1974."

"What caused you to stop the treatments?"

"I was in a hospital in Texas -- I'd had 12 or 14 treatments by then -- and I was reading Unity magazine and this story jumped out at me -- a story about a young radiologist who was into a six-year study on the power of the mind over cancer. I'd always believed this was possible, that a person had the power to get well or stay well, but I didn't know how.

"I read the story over and over and said: 'Yeah, that's it.' I dictated a letter to that doctor -- Carl Simonton in Fort Worth -- and told him that I was happy to find somebody with medical credentials who believed what I believed -- and not some mystic who was bucking the medical fraternity.

#### A THIRTY PER CENT CHANCE? GRAB IT!

"I went to Fort Worth and, in my first talk with Dr. Simonton, I told him I had a 30% chance. He said: 'That's right. What it means is that statistically 70% of the people with your disease are going to die and 30% are going to survive. Which side do you choose?' I was dumfounded. All I could say was, 'What? You mean I have a choice?'

"And he said: 'You bet your life. You're the only one who can make the choice.' And he told me the price of being in that 30% group: The discipline to meditate and to perceive myself well and the willingness to work on the psychological or emotional problems that brought on the cancer in the first place. He said, 'You can't sit on your duff and expect me to cure you.'

"I stayed three days and, in that time, I got hope, the knowledge of how to use the power of God within. If you really believe that God is all over, then you're a part of God and you have God's power. It becomes a matter of learning how to use it. On the third day I felt as if I were cured. Three days before, I'd come, feeling very sad, like a cowering animal. Now I left feeling I had the keys to the kingdom. My attitude was: 'Cancer, get your tail out of my way!'

"What happened during those three days?"

"His theory is this: A person participates in getting a disease, bears some responsibility for it; thus he also can participate in getting rid of the disease. His theory is that when a person becomes depressed, suffers anxiety, well, then the body's defense mechanisms can be lulled away from doing their job, thus permitting disease to flourish.

"On the other hand he believes -- as I do -- that each person has the power to re-activate the body's defense mechanisms -- the white blood cells -- to attack and defeat the disease. This is what I learned to do in those three days."

"How did you do it?"

"By meditation -- meditation that begins with progressive relaxation, from the top of the head on down through the body. You try to become very limp. You visualize the tension and then you visualize getting rid of it.

#### CONFRONTING EVIL WITH GOOD

"My neck always was tense. So I'd visualize my neck as a mass of rubber bands all knotted and pulled up very tight. Then I'd think of the rubber bands becoming loose and just dangling. And the tension would be gone. After becoming relaxed I'd begin to visualize my cancer -- as I saw it in my mind's eye. I'd make a game of it. The cancer would be a snake, a wolverine or some vicious animal. The cure, white husky dogs by the millions. It would be a confrontation of good and evil.

"I'd envision the dogs grabbing the cancer and shaking it, ripping it to shreds. The forces of good would win. The cancer would shrink -- from a big snake to a little snake -- and then disappear. Then the white army of dogs would lick up the residue and clean my abdominal cavity until it was spotless. I did this three times a day -- beginning in February -- for from 10 to 16 minutes each time. It was not difficult to discipline myself to



do this. I had a helluva motivation -- to save my life!

#### THE UNBELIEVABLE RESULT

"After six weeks of meditation I had an examination and it showed that my tumor had reduced in mass by 75%. I called Carl Simonton in Texas and told him and he said: 'Yeah, man, I know it.' He didn't seem surprised at all."

"Okay, the cancer is reduced by 75%. What happened after that?"

"In April 1974 -- two months after I began meditation -- I underwent a cancer scan. I had a positive feeling, but still I was anxious. Two days later my Charlotte doctor called and he was very excited. He said: 'Bob, I just got the results of your scan and they show no signs of disease. I couldn't believe it -- so I went down to check it myself. I was afraid maybe they'd mixed up your scan with somebody else's. But I've seen it myself. It's true, Bob, there's no sign of disease.'"

"Bob, you talked about bearing responsibility for illness. Had you been in a state of depression or anxiety before your cancer diagnosis?"

"I had been, yes, for six months before -- for business and personal reasons. Looking back, yes, I can see how it happened. But this is a belief that threatens many people. They would prefer to bear no responsibility, to think that a cancer germ simply fell out of the sky on their heads, that if they'd been five minutes earlier, they'd have escaped cancer. This is easier for many people to accept."

#### REPORTER SIFFORD INTERVIEWS DR. SIMONTON

Dr. O. Carl Simonton, 32, is a radiologist who believes that, by our state of mind, we can produce physical conditions that promote disease, including cancer. He also believes that we can activate the body's defense mechanisms by our conscious will -- during meditation -- and thus participate actively in the cure of disease. In this interview he talked by telephone from his office at Oncology Associates, Fort Worth, Texas.

"Are your patients receptive to the idea of meditation when they come to you?"

"You mean are they receptive in the way Bob Gilley was receptive? Oh, no! It's the rare patient who's open to this approach. Bob (Gilley) is a very unusual person. His results are typical for the patient who uses the technique (of meditation) and who has a strong belief system."

"What is your success rate in treating cancer patients with meditation?"

"My goal with each patient is to see him or her alive, well

and healthy. My success rate is miserably low -- and this tells me that we have a long way to go. At times it doesn't seem that we're getting there very fast. My feeling is that the treatment works well with patients who have strong belief systems, but that few have.

"The cancer patient may have feelings of hopelessness and helplessness. He may lack the ability to trust. Therefore, this makes our job very difficult. We are asking him to do something that is exceedingly difficult to do."

\* \* \*

Hopelessness, helplessness, these appear to be the key words to the karmic causes of cancer; for the thinking person asks himself or herself, why should thousands upon thousands of cancer patients be victimized by the medical profession? Why should they be tortured, impoverished, even killed by this fiendish practice of chemotherapy? One has only to look at the long, dismal history of the Inquisition in Europe. Thousands upon thousands of people gathered in the city squares to watch, to gloat, to exult in the torturing and burnings of the heretics, to approve of what the Authorities of the time were doing, the executions and the appropriations of the heretics' property. This was done without a word of sympathy or compassion for the hopelessness and helplessness of the condemned.

Today, the medical profession has replaced the Church as an instrument of God the Destroyer. Yesterday's spectators and enjoyers of evil are today's victims until -- like Bob Gilley, they have suffered enough to light the fires of reform within, looking to the God within for redemption, rather than to the Gods without.

\* \* \*

#### PRINCE PHILIP, CONFIRMED UFO BELIEVER

"National Enquirer", April 29, 1975: "Add Prince Philip of England to the mounting list of UFO believers. More than that, the 53-year old consort to Queen Elizabeth is an out-and-out fanatic who meticulously charts all important sightings on a gigantic wall map in his private, 2nd floor study at Buckingham Palace.

"I find the whole subject absolutely fascinating," the Prince readily admitted. "I certainly believe that UFOs exist. I have read many books on the subject, and I'm sure they are more than just meteorites." After a slight pause the royal consort added: "At this state, I'm not going to venture an explanation for Flying Saucers. I don't think there's enough evidence to show -- absolutely -- that they come from other planets. But I definitely feel that the evidence is getting stronger every day." His map is 6x4 feet with over 300 markings on it, with dates in red ink. A line of sightings is marked with a red pencil.

URI GELLER, CHALLENGE TO SCIENCE AND TO METAPHYSICS

Part IV, of a review of "Uri", by Dr. Andrija Puharich, Doubleday, New York, 1974, \$1.95

Uri was to give a show of telepathy and psychokinesis to soldiers and officers of the Israeli army on the Sinai desert. He insisted that Puharich accompany him even though Doc had no security clearance for such a trip. After causing considerable uproar at the military airfield, Uri succeeded in getting his mentor aboard the plane which flew them out to the encampment.

"We both had wide grins of satisfaction as the Viscount lifted off the runway and we were off to some unknown airbase in the middle of the Sinai desert. The pilot received word by radio 35 minutes out of Tel Aviv that my security status was okay," writes Puharich.

Geller was already a hero to these men. This Jewish Faqueer had established a sound reputation as a magician with phenomenal powers; so after they had eaten in the mess hall, Uri demanded a Jeep and driver for a short, unescorted trip out onto the desert. The officers only reluctantly agreed; for the base had been on the alert because of the reported presence of Egyptian commandos in the area. An armed soldier was provided and the four roared off into the night, windy and bone-chilling with cold, at 9 p.m.

Within a couple of minutes Uri was getting the message that they were to drive 30 kilometers and see a red light. "Our teacher is going to appear to us as a red light that will look like a UFO." Sure enough after 30 kilometers of driving Puharich did see a red light in the sky, about 18° above the horizon; but when he pointed it out to Uri, the Faqueer's reaction was that it was only a warning light on a radio tower on some mountain. Nevertheless, he ordered the jeep stopped so they could get out for a clear look at this red light which hung, unblinking over a nearby mountain.

"It was the quality of the red light that intrigued me," writes Puharich. "It was like the clearest of claret wine."

But it occurred to him that the two of them might be hallucinating, and asked Uri to check with the soliders, who spoke only Hebrew. Geller's approach was discreet. He asked them if there wasn't a radio tower with a red light on it, on that mountain. They assured him that there was no tower, no red light, and the only thing shining above the mountain was the stars!

"They dont see what we see," Uri told Puharich.

"Then you and I must be imagining the red light, because we want to fulfill our wishes," replied Puharich.

Geller wouldn't buy that. He suddenly asked Puharich to move five paces to the left. Doc did and felt something soft under his foot. It was a soldier's knit cap, to be worn as a liner under a steel helmet. Uri was excited. That was the sign he was looking for. Puharich was disgusted. A stray soldier's cap lost on the desert floor significant? 10 minutes more watching the red light was enough. They were getting cold in the wind. Uri had urged Puharich to roll up the soldier's knit cap and keep it. When they got back to the jeep Puharich absent-mindedly took it out of his pocket and put it on; it was warmer than his helmet. The jeep driver switched on the map light in the vehicle and stared at Puharich.

"Where did you get my cap?" he asked in Hebrew.

Then came an excited discussion in that language. Avram, the driver, had tossed the helmet liner on his bunk before leaving camp. To prove it was his he showed them his name, hand-lettered on the material. He wanted to know what trick Puharich had used to obtain it.

Well, the trick was the apportioning power of the elementals controlled by the Brahmin Nine. This apportioned cap was their way of convincing the two that the red light above the mountains was no hallucination, even though it was invisible to normal sight.

The experience was deeply disturbing to Puharich. "Were our minds being controlled? If so, whose minds? The soldiers, or Uri's and mine? Did this red light have something to do with the voice (that came through Uri)? And what was the voice? A fragment of Uri's mind? A spirit? A god? Did the voice have any relationship to the Nine that had reached me so many years ago? The red light that followed our Jeep now seemed to be totally unlike what I had seen in the sky in Ossining, New York in 1963 or in Brazil in 1968."

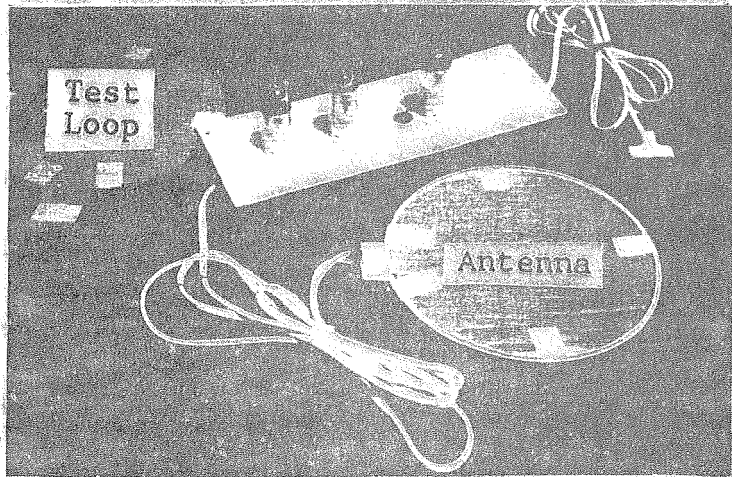
Then he recalled that Mohammed had seen a star "in this very desert", and the star had descended toward him while he was meditating. The passage from the Koran is well known. "But after that first visit from the star, the Prophet had to wait three years before it came again. I wondered whether Mohammed's star was related to what I was looking at now. Would I ever see it again?"

This was a shrewd observation on the part of the doctor-researcher, that there were planetary-religious connotations to his experiences with Uri, rather than outer-space-science manifestations. When the jeep was turned to head back to camp the red light blinked out. There, Uri was received with wild cheers for the show that was to come. (To be continued)

## THE PHOENIX RADIOCLAST

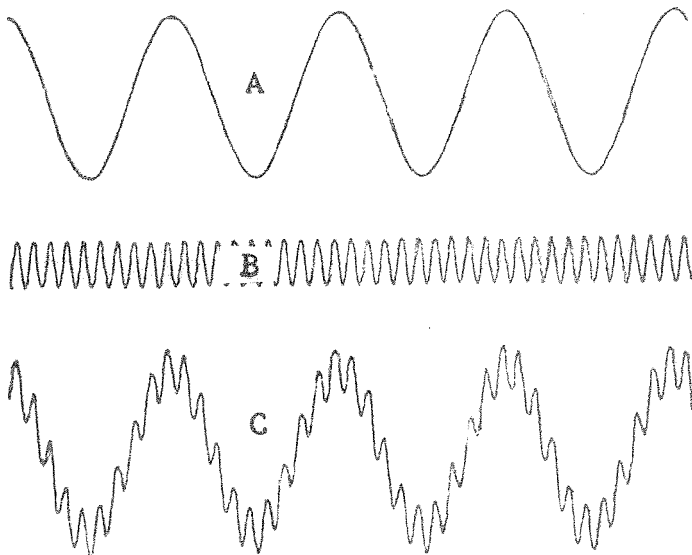
An Arizona chiropractor has favored us with this contribution to borderland science. It is a comparatively simple broadcast device with very limited range, enough to affect deep penetration of the body but not your neighbor's radio or TV set if you set up a research program on the beneficial effect of soft radio and TV waves on living tissue.

It uses three standard radio tubes, as you can see in my rough bench model pictured at right, a 35W4 rectifier and two 50C5 power tubes. These also generate considerable heat; so if you enclose your test set, wood or plastic would be better than steel or aluminum.



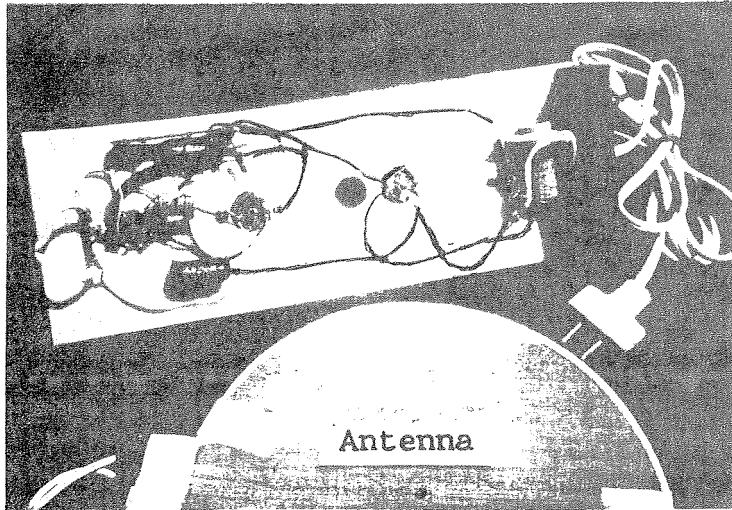
This Radioclast generates a compound wave. The lowest is an audio squeal of about 2000 cycles per second. Call this the carrier wave, similar in principle to the basic vibration of a radio station when the transmitter is turned on. This basic carrier wave is modulated when the announcer talks or plays music. In our Phoenix Radioclast the basic 2000-cycle wave is modulated by a another wave in the VHF or television broadcast range, but without wave guides;

so the spread is over the whole TV band, with moire patterns and bars; but the signal is weak, carrying only about 20 or 30 feet.



The two-dimensional drawing at left will help you to visualize the four-dimensional structure or synthesis of the compound wave. A is the 2000-cycle carrier wave. B is the VHF television wave which modulates the A wave. C is the combination of the two as actually generated by the Phoenix Radioclast.

This corresponds in principle to the electronic theory of the treatment of disease clinically tested and proven by Dr. Albert Abrams in San Francisco in the 1920s, though Abrams' "carrier wave" was much, much slower, only about 90 cycles per minute. The modulating wave in his Oscilloclast was right in the middle of the standard TV broadcast band, 43 megacycles or 7 meters. There was good



THE PHOENIX RADIOCLAST

reason for radiating beneficial energies in this area of the broadcast band. By testing, Abrams proved that the vibratory rates of most human diseases are here!

#### RADIONICS AT WORK

Writing in the Electronic Medical Digest of Abrams' work, Thomas Colson says: "He discovered that if a particular setting or tuning of a treatment instrument or a desired medication (homeopathic) would be effective

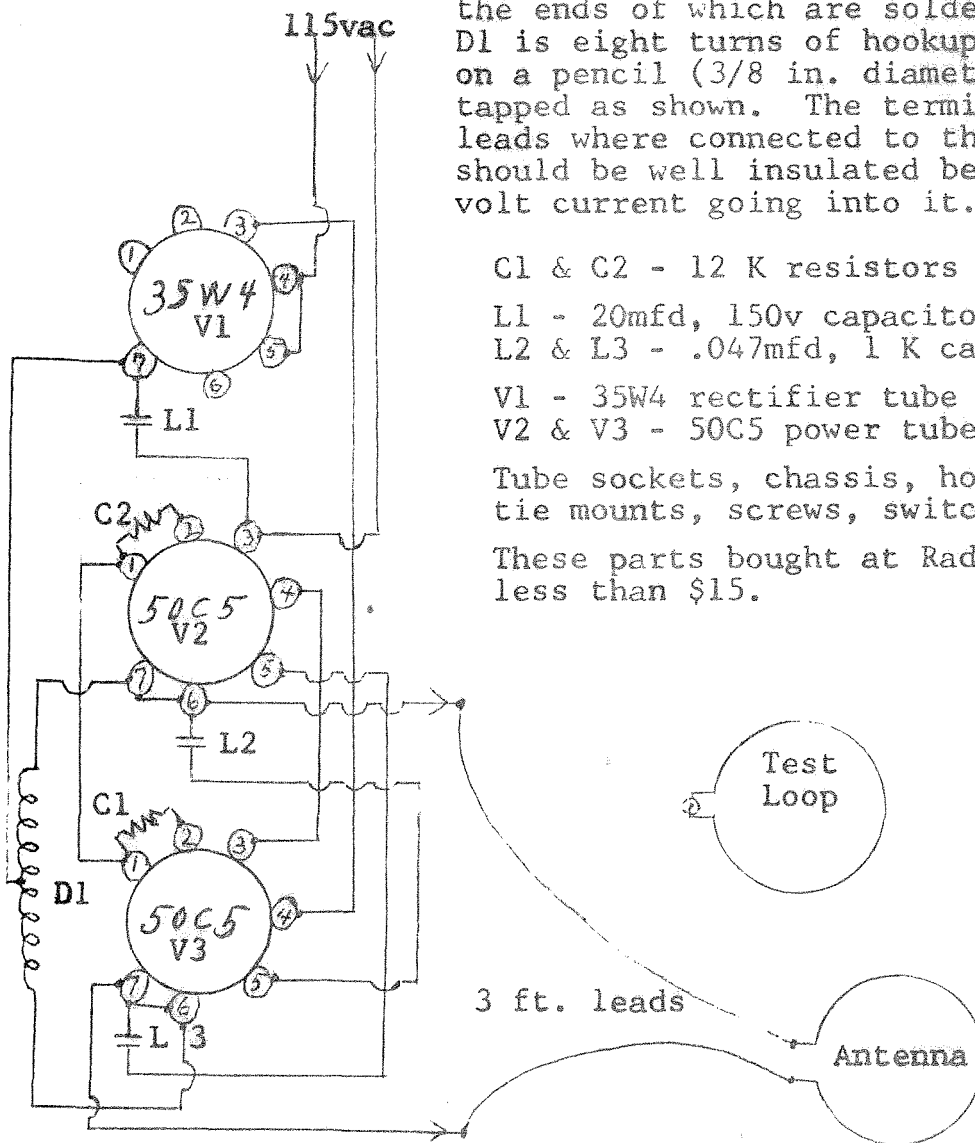
in treating a diseased condition, the instrument or medication would neutralize or eliminate (the indication of) the condition on his testing (radionics) set. For instance, he would first test the patient to determine what if any disease was present. While the test was still in progress, he would bring energy from the instrument to the test set or patient. If the particular setting would prove effective in treating the patient the energy coming from the treatment instrument would stop the indication of the disease from being obtained on the test set. If a wrong setting of the treatment instrument was made the energy would not interfere with the testing set. . . he found that most disease energies fell into ten categories. . . "

The ten categories started at 43 megacycles and ranged up to 43.357 megacycles, and Abrams had a button on his Oscilloclasts for each of the categories of his Electronic Disease Classifications. For instance Cataracts, Scar Tissue and X-Ray Burns were in the 43 meg category (Button 0); Staph and Malaria in 43.245 meg (Button 1); Strep, Typhus and Impetigo in 43.296 meg (Button 2); Epilepsy, General Toxemia (poisoning) and Lues (syphilis) in 43.322 meg (Button 3); Arteriosclerosis, Asthma, Catarrh and Goiter in 43.338 meg (Button 4); Arthritis, Common Cold, Influenze, Migraine and Hay Fever in 43.346 meg (Button 5); Fermentation, Fatty Tumor, Carcinoma (cancer) and Carbuncles in 43.350 meg (Button 6); Acute Inflammation and Penumoia in 43.352 meg (Button 7); Cataracts, Infantile Paralysis and Pyorrhoea in 43.354 meg (Button 8); No classifications under 43.356 meg (Button 9); Chronic Inflammation, Pain (chronic) and Radium Burns under 43.357 meg (Button 10).

Tuberculosis is listed under Button 5. Abrams' Oscilloclast is a rifle designed for the clinical practitioner: one specific frequency for one specific ailment. The Phoenix Radioclast is a shotgun with a broad spread of frequencies covering the entire disease spectrum, and then some. Test the output of the antenna loop with a portable transistor radio and you'll find that the 2000 cycle audio squeal, or HF sound, produces a strong cone of energy about a foot to 18 inches above the loop. Beyond that local radio stations blank it out very easily; so this "carrier wave" is just strong enough to penetrate the body deeply. The modulating TV waves radiate a few feet farther. The Test Loop with its #49 lamp also proves that the device is radiating energies when laid over the Antenna. The lamp glows. The body also glows with a gentle warmth wherever the Antenna is laid on it, after a few minutes. Such tests or experiments indicate that the body cells are responding to the stimulus of the beneficial, soft waves.

The Antenna is a 7 5/8 in. loop of #14 plastic insulated copper house wire, taped to a corrugated cardboard cutout of that diameter. The Test Loop is a 7 7/8 in. circle of #18 bare wire, the ends of which are soldered to a #49 lamp.

D1 is eight turns of hookup wire, handwound on a pencil (3/8 in. diameter) and center-tapped as shown. The terminals of the Antenna leads where connected to the Antenna loop should be well insulated because of the 115 volt current going into it.



C1 & C2 - 12 K resistors

L1 - 20mfd, 150v capacitor

L2 & L3 - .047mfd, 1 K capacitors

V1 - 35W4 rectifier tube

V2 & V3 - 50C5 power tubes

Tube sockets, chassis, hookup wire, solder, tie mounts, screws, switch, etc.

These parts bought at Radio Shack came to less than \$15.

# CLIPS, QUOTES & COMMENTS —

---

NOT A YOGIN, A FAQUEER!

"Your Journal is always read eagerly when it arrives, and provides a fascinating source of new ideas. I would like further clarification on a couple of questions. Your discussion on Dr. Puharich and Uri Geller has been interesting, but I do not quite understand the basis for your hypothesis of the Nine Brahmins?"

Dr. Puharich is the source of the "hypothesis" of the Nine Brahmins. The information is in the Preface to his book, "Uri", page 10.

"Why must Geller be under control of entities other than his own Soul? His abilities seem similar to those demonstrated by Yogis who are in contact with their Higher Selves."

For the same reason that kindergartners are under control of their parents and teachers. The major difference is that the majority of us are not aware of that control. This is an illusion necessary to our evolution at this point in time -- for the development of character. Yes, Yogins can demonstrate some of the powers which Geller has but theirs are consciously developed through mental training and emotional control.

"Since you do not mention that Geller has studied Yoga in this lifetime, I would assume such training in previous ones, knowledge of which he has brought into this incarnation."

Not conscious knowledge, but instinctive abilities brought over from some previous life as a Faqueer connected to some Hindu temple in India. Faqueerism is designed to develop the physical will through extreme suffering. This is the first of the Four Ways by which we eventually achieve mastery over physical matter. The second is the Devotional Way of the Monk or Nun; the third is the Mental Way of the Kabbalist or Yogin; the fourth is the Way of the Sly Man or Adept, the Spiritual Way. We discuss this at length in our brochure, BSRF No. 24-D, "The Four Ways to Freedom", Lesson Eight in our series on the Kabala. 48 pages, Illustrated, \$2.00

"Would your hypotheses concerning causes of the Geller phenomena also apply to those of the Russian Nelya Mikhailova, as written about in 'Psychic Discoveries Behind the Iron Curtain'?"

Yes, but remember that the production of Psychokinetic phen-



omena requires the help of Elementals, especially the electromagnetic creatures of the rocks. These are called Agnichaitans in the Alice Bailey teachings from the Master D.K. Such a creature may become attached to a human during his or her initiation into Faqueerism, and follow the person into his or her next life; so the production of phenomena continues, with the person ignorantly believing the power is his own.

"Another question I am trying to resolve: You mention that L. Ron Hubbard was a pupil of Aleister Crowley. I think that is possible since Hubbard got his information from many sources, none of which I have seen acknowledged. However, I wonder how a CIA agent would know this, or even be a reliable source of information? What does the CIA, as an organization, have to do with occultism, that an agent would qualify as having a valid opinion on the matter?"

P.L., Davenport, Iowa

The self-acknowledged CIA agent -- not full time but on retainer for borderland projects -- told us he was in Ron Hubbard's Hollywood apartment the Sunday afternoon in 1946 when Hubbard dreamed up Dianetics, drawing on some portion of one of Crowley's "Equinox" magazines. There was no CIA in 1946, but there was its predecessor, the OSS. I don't know if this man was a member of that organization then. I do know that such government agencies make it their business to keep tabs on secret and occult organizations, as possible centers for subversive influences from overseas -- or from outer space, for that matter!

In her writings Dion Fortune mentions the concern of British Intelligence about Indian nationals, coming into England in the guise of Swamis, and disrupting orderly political processes.

You can take it for granted that the CIA has an occult library second only to the one in the Vatican, or the one that was in the catacombs under Lhasa -- until the Chinese Reds moved into Tibet in strength in the late 1950s; and that it has an inner core of occult initiates unsuspected by the rank and file.

#### "A PHYSICAL EXPLANATION FOR ESP"

"I want to alert you to an article in 'Fate' magazine, March 1975, page 65, 'A Physical Explanation for ESP', by Margaret Fuller, editor of 'Fate', and based on experimental research by Michael A. Persinger, Ph. D. This is from an upcoming book by Persinger. This article has my imagination running wild and I am sure it has something for you and the Associates, also.

"At any rate it appears that ELF waves (low frequency) occur both in the Sonic field and the Electro-magnetic; so that could be a cross-over point. It is also the area where Bio-rhythms like Alpha, Beta and Theta occur as well in our human bodily and auto-

onomic neuro responses. Dr. Persinger is cautious about all these implications but it certainly accounts for much data that is now discarded by the orthodox sciences because we do not have detectors in these low ranges nor the 'carrier' ranges. I bought a kit for a Bio-Rhythm detector, but either I fouled up in wiring or I have a faulty component. At any rate I have laid it aside, but I think it would behoove you well to look into this and get some of your electronic buddies to start testing in this area."

J.H.C., Chula Vista, California

Yes, let us study ELF-waves by all means, but being fully aware that we are opening up the limbo of forgotten things, our subconscious; and there is our Shadow -- as Jung called it -- waiting for us. Are you prepared to face your past, with all the shocking experiences which were so disagreeable you have buried them out of sight? It could be that your Shadow caused you to foul up on building your Bio-Rhythm device, a psychokinetic phenomenon. It doesn't want to be exposed to the Light! Of course your Higher Self could be involved, too, knowing that you, the personality, are not quite ready to face your guilt complexes yet.

You would do well to study again Bob Beck's article on creating "A Safe Environment For Bio-Feedback Training" in our July-August 1972 Journal; and remember his final warning: "Dont attempt initial sessions after 8 p.m. Many trainees have independently reported flashing on strange and frightening vibes 'out there' after dark. This is becoming better understood, but meanwhile we strongly recommend sessions be undertaken only between sun-up and sun-down."

And we remind you of N.A.D.'s letter in the Nov-Dec 1974 Journal: "I am being increasingly called upon to talk to the young who have been sucked in to these Alpha rhythm and feedback courses and are having terrifying reactions. It seems that the 'teachers' know only the mechanics of their subjects and none of the dangers. I am told that I was able to assist in the prevention of a young school teacher from committing suicide by having a copy of your 'Retro Me, a Practical Guide To Psychic Self-Defense' made available to her. . . Would it be possible to bring out a pamphlet especially for those who are convinced that they have found the answer to all life and that any criticism is the work of the devil?"

Yes, but can you get the mind control enthusiast to read it? Probably not, until their guilt complexes have achieved an objective reality which threatens their sanity. Our three talks on Psychic Self-Defense and the Dweller, the Shadow, will be transcribed and printed eventually -- when we can get around to it -- but we'll try to pull a few items together for an article in the next Journal. Meanwhile, "Retro Me" is still only fifty cents a copy. The protective rituals given in there not only do that but their continued, daily use also breaks up and destroys the Shadow!

## GIVING THE HEAVE-HO TO A DEAD DRUNK

"The Retro-Me Rituals are working! And I do thank you for your 'work'. I have been 'dry' for three weeks now and did not have too difficult a time. Have been off medication for three days. It is now a matter of staying on guard and building back up physically and emotionally.

"After phoning you I immediately started doing the banishing ritual of the Pentagram and the visualizing of the shell around me morning and night; and reinforced this several times a day with the Kabalistic Cross. I work in the same spot each time, visualizing a ring of fire coming up and purifying my aura and etheric body. Then I circle each room of the apartment and establish its Divine purpose, function and protection. Then I proceed with some healing work for others who have requested it.

"The girl-friend who earlier had spent much time in my place in a close relationship, just did not come near my place for the past three weeks until last night briefly; and that left me with depression to work out. She had been a considerable drain on my time, energy and emotions."

This identifies at least one source of the alcoholic entities which plagued the good doctor, her own Dweller or Shadow. With that door-opener held out -- as well as other random alcoholic discarnates from the neighborhood -- he found it fairly easy to cope with his own desires.

"I felt the urge to drink only once and that was after getting a haircut. It would be interesting to know the habits of the barber. I immediately did the rituals and the urge went away. I then started including in my ritual working that in close relationships, nothing could enter or stay in my aura that was adverse, especially from those who are steady drinkers."

Dr. S.H.R., Phoenix, Aridzona

It's no discredit for a healer to be affected by those for whom he or she works. In fact, without an exchange of vibrations no communication is possible! The important thing is the daily cleansing rituals which sublimate or break up any junk you may have picked up -- not to mention enough mental and emotional control to preserve one's health and sanity!

## A BEWITCHED WITCH

"A woman called me concerning her 32-year-old daughter, who was under psychic attack. Then the daughter herself called the following day, fearing for her life. It sounded like a very ugly situation in which we would be damned by the mother if we didn't help her daughter, and damned if we did help! After a very unusual meditation with my co-worker, we made an appointment

and drove up to her place, armed with our 'vast knowledge', Bible, protective prayers, and a copy of Dion Fortune's 'Psychic Self-Defense'. (Now there's a talisman of power.) This lady, a long time student of Witchcraft, really had problems. Spontaneous fires in her home, threat of accidents because of unusual happenings in and around her car, overwhelming fears, etc. We felt our knowledge was too limited for this. Besides, I don't think she really wants help, though she is still asking."

B.A.H., Los Angeles, California

Wherever there is psychic phenomena in a family, especially of the poltergeist or psychokinetic type, someone has a leaky aura. The easily available vitality, mana, prana, ectoplasm is drawn out by mischievous or evil elementals to produce phenomena. So the Witch has succeeded with her rituals to this extent, she has made herself a medium -- but without the necessary mental and emotional control to face the realities she has created! This is why the Master continually reminds the student: for every step forward in occult development, take two steps in the development of character. It's not that the Masters would withhold any necessary knowledge from us; it's just that They would like to see our spiritual growth proceed in such a way that we are capable of facing the objective manifestations of the Dweller calmly when they appear. This Witch hasn't suffered enough yet, to really want to change her ways; so you are wise to let her continue to stew in her own juice. Save your energy for those who are ready to make some constructive effort on their own behalf, under your guidance, and within the range of your present knowledge and powers.

#### PLANETARY CITIZENS

"The call for world citizenship and planetary concerns was made in 1970. It was conceptualized in 1971 and launched in 1972 as Planetary Citizens. But major impulses are coming in this year 1975, which is in keeping with planetary energies and the tremendous number of activities which are receiving impetus this year. The next 25 years are a threshold period for humanity with tremendous opportunity to step forward into a new age, into a new world situation. The only limitation is that which mankind may choose to place upon itself. Planetary Citizens offers a vehicle in which to cross that threshold.

"Since its inception in 1972, how far along is the concept of planetary citizenship? It varies. With as yet no big effort to promote it, 80,000 citizens have signed up so far in Japan, with a goal of one million planetary citizens there by late spring. The movement has caught on in Canada, too, and Nigerians are also particularly interested. Planetary Citizens are being registered from 50 countries -- globally conscious men and women who recognize the need for world solutions to world problems, the need for a new loyalty, a loyalty which transcends the nation-state and reaches

out to the entire family of humankind. Planetary Citizens has the support of distinguished world leaders in government, the arts and the professions. It has an amazing and dynamic group of world leaders as members of their Board of Directors. These two groups, along with the eminent original endorsers, provide a strong foundation of support and experience to guide Planetary Citizens to great possibilities for affecting changes in the world. . . By the year 2000 there will be an era of planetary management of common needs to a high degree.

"In a 1973 message, U Thant, Honorary Co-Chairman of Planetary Citizens wrote: 'Only the very first steps have been taken in our program to forge a global loyalty -- and rescue our planetary homee from the scourges of war, poverty and pollution. I am convinced that with your help, and the support of many thousands of other concerned fellow Planetary Citizens around the world, we can gradually turn the corner toward a better world for the human family -- a world in which war and national rivalry have been replaced by global co-operation, economic well-being and justice for all people and a new harmony has been established between mankind and nature'."

Donald F. Keys, Registrar, Planetary Citizens,  
777 UN Plaza, New York NY 10017 (212) 490-2766

#### WHO ARE THE BRAHMIN NINE?

"The Journals with the articles on Uri and Dr. Puharich are most interesting and informative. Looking forward to the next and your discussion of the Fourth Dimensional aspects. I would like more information on the Brahmin Nine. Dr. Puharich didn't give much on this in his book 'Uri' and I am curious to say the least. Do you have any recommended reading?"

F.O.B., Odessa, Texas

There is a good analysis and summary of Brahmin history and philosophy in Mircea Eliade's "Yoga: Immortality and Freedom", Pantheon Books, New York, 1958. In fact I learned of Eliade's work through reading Puharich's "Beyond Telepathy". One of the best objective studies of the magick of the Faqueers is in Louis Jacolliot's "Occult Science In India and Among the Ancients". He made his personal observations of Brahmin magick over a hundred years ago, in the 1860s, when he was Chief Justice of the Supreme Court of the French possession in South India. As a juror Louis was thoroughly familiar with the corrupting influence of the Roman Catholic priesthood in the national life of France and Europe, the ruthless drive for power and political control of the people. When he got to India he found that the Brahmin priesthood had an even more powerful hold on the people of India, more deeply entrenched because thousands of years older. An important part of the continuing control of the mass mind was the magickal shows put on by the Faqueers, anywhere, any time anyone demanded them.

These magick shows were an important part of the technique by which the Brahmins cast a spell of glamor over the minds of the Hindus and Geller is doing the same thing today. There is no intention of teaching anyone of how the magick is performed -- that is unless they join the club, take the vows of obedience, poverty and chastity and submit to the Brahmin hierarchy of priests.

Jaccoliot had the almost exclusive use of a Faqueer for two weeks during a vacation at Benares. He set up his own test conditions, and received such fantastic proofs of the power of mind over matter that he was determined not to publish his findings, until he read of the equally astounding phenomena being performed at that time in England and Europe by D.D. Home. Even more important, the Home psychokinetic phenomena, as well as those of Katie King, were being reported with scientific solemnity by William Crookes.

The French lawyer shrewdly observes: "From the remotest antiquity the pundits of the pagodas have been in the habit of bursting vessels by the use of compressed steam. They have also observed many electrical phenomena, but that has not led to the construction of railroads or telegraphs. . . ."

This is why I can say with considerable assurance that nothing of practical use for mankind will come out of the Geller mediumship; nor is it likely that Dr. Puharich will be able to construct a flyable Saucer based on the mathematics given him by the Brahmin Nine. The key formula, if the priests on the Lower Astral plane have it, will not be released to the public.

Jaccoliot's "Occult Science In India" was published at \$5.95 in 1971 by University Books, Inc., New Hyde Park, New York. We review his study of Faqueerism extensively in our Cabala lesson eight (BSRA No. 24-D) "The Four Ways To Freedom, the Way of the Faqueer". This is illustrated with Tarot Trumps and photographs of materializations taken by an Associate. \$2.00.

#### INCOMPREHENSIBLE AND FUTILE STATEMENTS

"Your review of 'Uri' in the Round Robin is thought provoking but as always there are still many more questions raised. For instance the other young people throughout the world developing along the same lines as Uri as regards his remarkable psychic attributes. Would you suggest they also are being used by etherean Brahmins?"

No. Remember there are three other great religious principalities on the earth: Roman Catholic, Mohammedan and Buddhist. These have their priesthoods trained in magical practices. As in the case of Geller, these magickal powers carry over into the next life, even if it's in another race and nation, and can be easily awakened in the child by the appropriate stimuli from the

physical or Astral plane. Then there are the students of the Masters of the non-sectarian occult lodges, such as H.P. Blavatsky or Dion Fortune.

"As to the many somewhat incomprehensible and futile statements by the so-called computerized intelligences (talking through Uri to Puharich) cannot we assume that entities from other planes do not think as we do. If they are so much more scientifically advanced than ourselves, is it possible, in view of our warlike and muddled civilization, that they could be 'speaking down' to us', believing we are incapable of higher thought?"

Yes, in the study and practice of nature magick the priesthoods develop enormous power -- at the expense of the balancing qualities of love and wisdom. In their castrated, love-less societies, shrewdness and cunning are developed to an abnormal degree. Women are despised and treated as slaves; so naturally they think differently than we do, whether in the flesh or out of it on the Astral plane. But their advanced knowledge of the Science of Mind doesn't guarantee advanced morals and ethics, infact quite the opposite; for they have deliberately subordinated themselves to the nature gods they worship, and from whom they derive their power. These elemental gods have nothing but contempt for us blind, weak humans; yet they envy us for they are on the Involutionary Path, headed for dense matter, while we are on the Evolutionary Path. We are ahead of them. We humans have rounded the nadir, of submersion in matter, and are freeing ourselves from it, returning to the Father's House. In their desperate attempts to keep us hypnotized and under control they will feed us any line of gobbledegook, regardless of how incomprehensible and futile, as long as it holds our attention.

"Then again, as Puharich is a Brahmin priest, as you suggest, surely in view of his many years of scientific, psychiatric and medical studies, he would be able to tell whether what he was being told by the intelligences was true or not? . . . I browsed through 'Oahspe' regarding the Brahmins and was able to learn of the true avatar Brahma and the false Brahma, Enochissa, vide God's Book of Eskra, Chap. II. . . "

Geoffrey Hodson says that Hindu Brahminism is a Fire religion; so I suppose Enochissa, the false Brahm, is a fire elemental. Christianity is a Water religion; so the false Christ, Looeamong, must be a water elemental. Buddhism is an Air religion; so the false Buddha, Kabalactes, must be an Air elemental. Mohammedanism must be Earth religion; so I suppose Thoth-Gabriel is an earth elemental. Whereas the true Saviors of every race and nation, being of the human stream of evolution, have all four elements in them in balance. Elementals are egg-born, knowing neither father nor mother. Humans are born of love and passion, with a circulating blood system out of which come eventually love and compassion, and understanding wisdom, which characterise the Saviors. At this point in time I dont

know, Mrs. P.D. of Auckland, New Zealand, whether Dr. Puharich is aware of these important differences in the origins of the Elohim, or not. It doesn't seem so from his remarks in the Preface to "Uri"; but if he continues his dedicated search for Truth, it will be revealed to him sooner or later. "Oahspe" can be bought now for \$12.50 from Ray Palmer, Amherst, Wisconsin 54406.

#### FRY'S UNUSUAL BOOKS

"Fry's at Perris sells Zeno Rods. I presume that by the time you get this you will have had a dozen other letters with the needed info. I sent your Ripon, Wisc. correspondent a card with Fry's address."

L.B.W., Breckenridge, Texas

Thanks, Les. Fry's complete address is 879 Park Ave., Perris, California 92370. Send for list. Here's an interesting gasoline-saving item from Fry's latest:

"BOURKE ENGINE DOCUMENTARY - With super economy and fantastic durability these engines are a real threat to the oil cartels and obsolescence. This work is just packed with data on engine design. Bourke, his engine, how it was spurned and how you just might put one together. No pollution, no oil changing, no speed limitations, no complicated parts -- just a super engine. With name and address of small manufacturers included. \$7.50."

#### RAY PALMER'S "NEWSLETTER"

Contained in his "Forum" for March 1975 (25¢) has a four-page article on the Nov. 22, 1963 assassination of Jack Kennedy. Of interest are photos of two members of the Watergate breakin team, E. Howard Hunt and Frank Sturgis. These pictures are compared with photos of two men -- nine years younger, of course -- who were among those rounded up and photographed there in Dealey Plaza after the President was shot. At least nine other people were shot by bullets from a two-gun assassin on the grassy slope across the street from the Texas Book Depository Bldg. from which Oswald was supposed to have been the lone shooter. This second assassin had automatics with Maxim silencers on them. The names of his victims are listed. This tells us how well the news can be managed by MIRO (the Military-Industrial-Religious Oligarchy) when it really wants to do it. Jim Garrison, the New Orleans district attorney who tried vainly to crack the assassination story in his area, told the nation on the Johnny Carson TV show several years ago that ten men, assassination suspects, were picked up by the Dallas police that noon, after the shooting, and held for questioning. None of this ever came out in the papers or magazines at the time. We have the tape of the show.

Another interesting aspect of the Kennedy assassination is the fact that Richard Nixon was in Dallas Nov. 21, 1963, the day before the assassination. Isn't it surprising that enterprising news re-



porters and journalists haven't dug into this interesting bit of information, say with the same enthusiasm they dug into the Chapquidick incident. Surely millions of people would like to know why Nixon was there, who he met with and talked to, and why he got out of town before the crime was committed. If he had prior knowledge of the plot it would have been his patriotic duty to inform the President of his danger. Palmer's guesstimate is that Nixon viewed the assassination as a warning to himself to toe the MIRO line -- or else!

#### MEDITATE ON THE LIBERTY LOBBY?

"Riley, I was wondering if you could assist me with a little information on the Liberty Lobby material I sent. I was hoping to hear from you on how they fit into our spiritual evolution and the American prophecy? After reading the 'Spear of Destiny', even more! I realize that you are near Los Angeles, the hot box, the new Berlin, and can explain a lot of Hollywood's delusionary propaganda, Manson, the Kennedy assassination, the glass tower, and so on. Anything to meditate on will be appreciated, as always. In love and light."

J.L., Lewiston, Maine

The Liberty Lobby is just another right wing propaganda organization, with plenty of money to throw around in the holy war against Communism and Socialism. You know the famous and true saying: "Superpatriotism is the last refuge of scoundrels." It's in the same general class as the John Birch Society, and behind them are the Bilderbergers, MIRO, the Oligarchy whose goal it is to organize the world into one vast supermarket. This is the Evil which gives the necessary resistance for our forward movement in spiritual evolution, a thrust-block from which we take off into the Aquarian Age. When the ultra-conservative Old Guard has served its purpose it will go down

The intended victim of the Manson murder gang was Roman Polanski, a Hollywood delusionary propagandist. He directed and produced the hit movie, "Rosemary's Baby", in which the Pope was ridiculed in one scene. The Church of the false Christ, Looeamong, never forgets and never forgives. But Polanski was in his native Poland when the Manson gang descended on his Hollywood home; so Polanski's wife and unborn child became the chief victims -- plus whoever else happened to be around at the time.

Around here I haven't found anyone who would say with assurance that Nixon would have been elected in 1968 if Bobby Kennedy had lived to be his opponent in the general election, rather than Humphrey. According to stories in the Los Angeles "Times", Kennedy was executed by one of the hotel guards, with a bullet in the head close behind his right ear. This shot went off while everyone was watching and listening to the wild shooting of Sirhan

Sirhan from several feet in front of Kennedy. It is a fact that the bullet removed from Kennedy's head came from a gun different from the bullets removed from the victims of Sirhan's wild shooting. This piece of court-accepted evidence is now being used as a reason for re-opening the Sirhan trial and absolving him of guilt in the murder. The whole thing was a masterpiece of planning by the Old Guard, and it certainly served its purpose.

### "DANGERS OF MEDITATION"

In their misguided ignorance of occult law the Old Guard think they are free agents on the physical plane, unaware of the presence of the dark-robed figures who inspired these political crimes from the Lower Astral. D.K., writing through Alice Bailey, calls them Brothers of the Shadow. In his "Letters On Occult Meditation" to A.B. -- in the section on Dangers of Meditation -- he writes: "The dark brother recognises no unity with his species, only seeing in them people to be exploited for the furtherance of his own ends. This then, on a small scale, is the mark of those who are being used by them wittingly or unwittingly (such as the assassins of the Kennedys -- including those who planned and carried out Chappaquidick to get rid of Teddy in 1969, long before the 1972 campaign). They respect no person, they regard all men as fair prey, they use everyone to get their own way enforced, and by fair means or foul they seek to break down all opposition and for the personal self acquire that which they desire.

"The dark brother considers not what suffering he may cause; he cares not what agony of mind he brings upon an opponent; he persists in his intention and desists not from the hurt of any man, woman or child, provided that in the process his own ends are furthered. Expect absolutely no mercy from those opposing the Brotherhood of Light. . . "

"Oft, too, the dark brother masquerades as an agent of the light, oft he poses as a messenger of the gods; but, for your assurance I would say, that he who acts under the guidance of the Ego (the Higher Self, Tiphareth on the Tree of Life of the Western Mystery Tradition) will have clear vision, and will escape deception. . . "

### "PROJECT CIVILIZATION"

"I suggest we start a mail campaign to the President, asking him to write an open letter to Brezhnev in which he would suggest that they stop the arms race and start scrapping and dismantling all the atomic and military hardware they have accumulated. Call it 'Project Civilization'. Since the headhunters and cannibals of darkest Africa no doubt are hanging their heads in shame to live in the same world as such an uncivilized, war-like, murderous people as we are, Project Civilization seems like a good name for a job that should have been accomplished a zillion years

ago when Tony Stonehammer and his pals were running things.

"The President should go for the idea, if only to get something less stressful in the news than his domestic problems. Maybe if we got Project Civilization really rolling we could sort of counteract the influence of Devils, Devas and evil 'angels' from the lower Astral on some of the world leaders. Wouldn't it be wonderful to think of ending such utter damn foolishness as war and the arms race in our own time? Golly, am I naive to even dream of such a thing?"

H.L., Nykobing, Denmark

It sure would, Harold, but right now the President is more concerned with getting us to "bite the bullet" of the Vietnam disaster. A couple of weeks ago he asked us to forget the war, bind up our wounds, overlook our differences and get on with the business of living. Then he contradicted himself completely -- an old Nixon trick -- and dumped a hundred and fifty thousand Vietnam refugees on us! Of course these people are our blood brothers. They helped us fight our holy war against Communism in Vietnam. We have to take care of them; so Congress was asked by the President to appropriate \$450 million for their care and rehabilitation.

Congress complied and the President quickly signed the bill. At the same time Congress had passed a bill for \$1½ billion for support of farmers and food production in this country. The President vetoed this one as too inflationary. Another big problem is unemployment. Congress passed a bill for \$5½ billion to make work for unemployed Americans. He vetoed this as too inflationary. So we are biting the bullet, all right.

#### JOB DOWN, CRIME UP

Los Angeles "Times", May 31, 1975: "Los Angeles will lose 12,000 federally funded public service and summer youth employment jobs if President Ford's veto of a \$5.3 billion emergency job program is upheld by Congress. . . the city's share of the vetoed funds is 'drastically needed' to continue the 'successful' Comprehensive Employment and Training Act (CETA) Title 6 program and provide the city's disadvantaged youth with summer employment, recreation and transportation. . . Councilman Arthur K. Snyder call the veto 'asinine. It will increase the crime rate during the summer and be a real tragedy to the city. . .'"

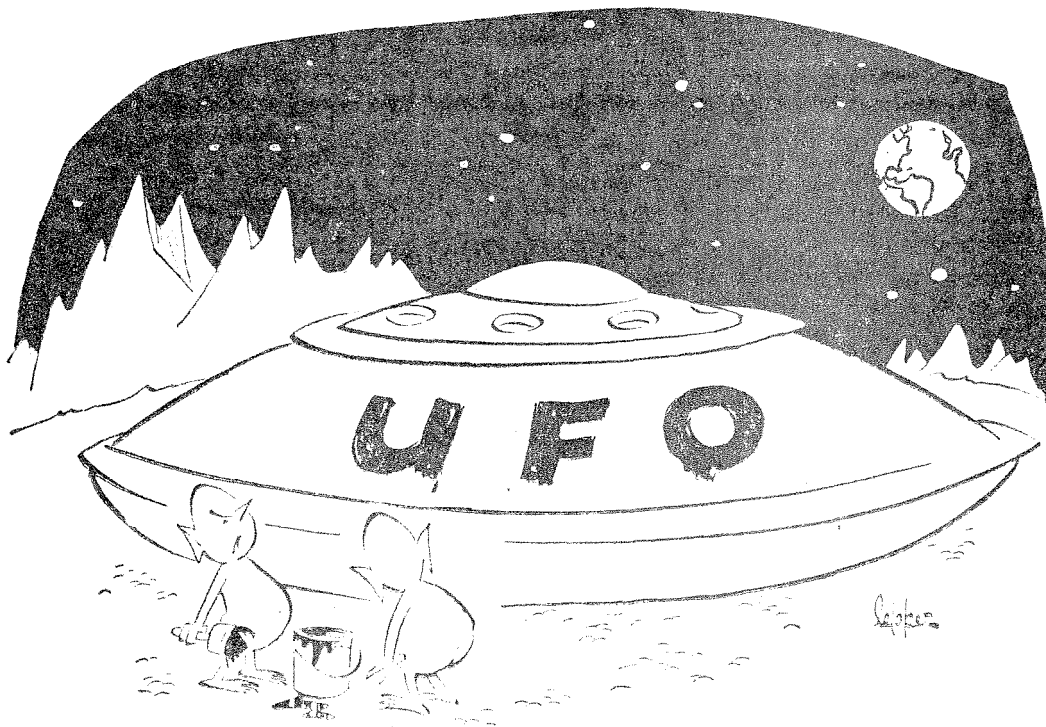
#### HERESY IN THE SENATE

Washington, D.C., May 17, 1975: "Senator Jesse A. Helms, Republican, North Carolina (and a devout Roman Catholic, no doubt) stunned his Senate colleagues Friday when he proposed that each member of Congress donate \$1000 to help finance the Indochinese refugee resettlement. Helms, waving his \$1000 check, said that instead of 'massive programs financed by the taxpayers, resettlement should be

financed by private contributions. It is easy to appropriate \$500 million of other people's money and to advertise ourselves to be benefactors to the people of this nation. Too often Congress seems to forget that funds in the U.S. Treasury are obtained by duress.

"It is time we quit fooling ourselves about the meaning of generosity. Let us now provide real leadership, with personal responsibility, and reach into our own wallets instead of into the taxpayer's wallets. Let the nation's churches support the refugee program. Think of the potential that lies in mobilizing thousands of churches across this country. This proposal will mobilize personal compassion far beyond this moment of emotionalism."

The great majority of the Vietnamese refugees are Oriental Roman Catholics. Obviously, Senator Helms felt guilty about saddling the entire expense of their transportation and rehabilitation on millions of taxpayers who are heretic Protestants. But his colleagues, the majority of whom are also Roman Catholics, felt a shock of indignation at his proposal. The call went out through the Senate building. Senators scurried to the floor to vote on Senator Helms' radical proposal. They crushed it into the oblivion it deserved, 75 to 5. The general public must "bite the bullet" -- until election day 1976, when approval or disapproval of such programs can be registered at the voting booth.



The Christian Science Monitor

'I'm getting tired of being mistaken for a weather balloon!'

ESP, THE SPACE TRAVEL PROBLEM, and How We'll Solve It -- through mastery of Occult Science! This is Director Crabb's review of the almost insoluble problem of keeping a man alive, sane and well in deep space, as revealed in the press and by our Extraterrestrial contacts, given to the San Francisco Interplanetary Club, Sept. 25, 1964. Insoluble, that is, unless the Astronaut becomes an Adept in the power of mind over matter -- in the honorable tradition of the pagan Kahuna, the Shaman, the Yogin, witch doctor or medicine man. This lecture transcript contains a review of Dr. Andrija Puharich's "Beyond Telepathy", especially his description of how gravity helps consciousness stay tied to the physical body. Illustrated, 35 pages, 8½x11 mimeo. . . . \$1.50

COMMUNICATION WITH FLYING SAUCERS (And Their Occupants) Here Crabb gives an analysis of the problem of communication with outer space, both from the standpoint of the Visitors and the Invaders to our skies, and from that of the human who yearns for more Light from Heaven. We give the five different kinds of ESP or mediumship, and the three types of contact. We contrast the characteristics of the psychic racketeer and of the sincerely deluded contactee, mostly from our direct observation of them over the years of UFO research. Talk contains a review of data on contacts with Venusians in Los Angeles in 1953. Illustrated. . \$2.00

FLYING SAUCERS AND AMERICA'S DESTINY This is the lecture containing so much data on the Polar Flip hypothesis. More important is the revelation of America's Leading place in the New Age, once the cataclysmic activity is over. Crabb compares the scientific data on planetary cycles with that of certain astrologers, the Theosophical Society and the Teachers of contactee George Van Tassel. Other subjects touched on in this illustrated talk are: the sinking of Atlantis, the Judgment Day, the Trance of Change, the prophecy of George Washington, and the role of the Space Visitors at this time. The master, the major and the minor planetary cycles of the last 25,900 years are charted. . . . \$2.00

THE WAY OF THE FAQUEER, First of THE FOUR WAYS TO FREEDOM  
Lesson Eight of our Series of Cabalistic studies contains an extensive review of the powerful Nature magick of the Faqueers of the Brahmin religion. The effectiveness of that magick is being demonstrated to America by the psychokinetic and telepathic powers of Uri Geller. Was he a Faqueer in a past life in India? Who knows. Our material is from the first-hand observations of Hindu magick by the French jurist, Jaccillot, a hundred years ago in Benares. We take the Four Ways of Ouspensky's teacher, Gurdjieff, and relate them to the Four Worlds of the Cabalist: Physical, Emotional, Mental and Spiritual, and to the Way of the Faqueer, the Monk or Nun, the Cabalist or Yogin, and the Adept or Master. The emphasis is on the Way of the Faqueer and the subduing of the physical body through control mana, prana or ectoplasm. Illustrated, 48 pages. . . . \$2.00

RETRO ME or The Art of Psychic Self-Defense is concerned chiefly with methods of sealing the aura against intrusion by obsessing entities and by telepathic meddlers who are encouraged to practice their art on the unsuspecting. Several simple rituals are included, especially the powerful Lesser Banishing Ritual of the Pentagram, fully described and illustrated. Daily use of the Pentagram Ritual also breaks up and gradually destroys one's own negative, obsessive ideas or vices. This 17-page brochure contains the Statement of the Inner Circle on the subject, and Meade Layne's discussion of the Use of Ritual, Obtaining Desired Things, Vampirism, Talismans and Symbols. Illustrated, 8½x11 mimeo. . . . . 50¢

PSYCHIC SURGERY IN THE PHILIPPINES and Pagan Healing In Hawaii  
Only an Occult Scientist can intelligently analyze this borderland phenomenon and give some explanation of the Invisible Forces at work in Psychic Surgery. Orthodox science and medicine are totally confounded. This talk contains Dr. Nelson Decker's two months of training and initiation in psychic surgery under Brother Terte and Tony Agpaoa in Manila and Baguio City. It also contains Director Crabb's research on pagan healing in Hawaii. There are descriptions of BSRF equipment for setting up a borderland therapy research program. . . . . \$2.00

CLOSED CLASS WITH THE YADA, No. 6 (No. 7 in preparation)  
Continuing the Studies in Occult Science with a "living Buddha", a Tulku, includes such subjects as: Saving the World, Full Identity With Self-Awareness, Telepathy In Russia and Our Own Secret Services, Nerves, Body Chemistry and Health, A Warning About Healing, Clairvoyance A Matter Of Practice, The Power of Hate, Gandhi, Concentration Must Be practiced, All Nature Is Down On Man's Head, Dont Look For Phenomena, Know What Is! \$2.00. Tape or Cassette, 1½hrs. \$6.50

MEETING ON THE MOON -- Director Crabb's review of archaeological, astronomical, Flying Saucer and occult evidence for an inhabited moon; Deros and thought-control machines, John Keel on the MIB, an American Flying Saucer, etc. Illustrated. . . . . \$2.00

- - - - - CALIFORNIANS ADD 6% SALES TAX - - - - -  
\* \* \*

The JOURNAL of  
Borderland Research

Bulk Rate  
U.S. Postage  
PAID  
Vista, Calif.  
Permit No. 42

A Publication of:  
Borderland Sciences  
Research Foundation  
PO Box 548, Vista,  
California USA  
92083